

CLASSIFIED MESSAGE

ORIG: [REDACTED]  
 UNIT: OST  
 EXT: [REDACTED]  
 DATE: 30 Jan 62

FEB 62

21

532

S-E-C-R-E-T

ROUTING

|   |   |      |
|---|---|------|
| 1 | 4 | 25X1 |
| 2 | 5 | 25X1 |
| 3 | 6 |      |

TO: [REDACTED]  
 FROM: DIRECTOR

CONF: DPD (1-2-3-4-5-6-7-8-9)

INFO:

NJ1

TOR: 2153Z 01 FEB 62

2 FEB 1962

*cc*  
*[Signature]*

|           |                       |         |
|-----------|-----------------------|---------|
| DEFERRED  | PRIORITY              | INITIAL |
| X ROUTINE | OPERATIONAL IMMEDIATE | INITIAL |

OUT08870

TO

CITE

7302

REF: [REDACTED]  
 9741 (IN 26252)  
 9811 (IN 26717)

1. WITHIN NORMAL CONCEPT OF [REDACTED] ELECTRONICS CONFERENCE (2-13 APR 62),  
 PRE-CONFERENCE MEETING OF [REDACTED] DELEGATES USUALLY HELD TO PROVIDE JOINT  
 DISCUSSIONS OF [REDACTED] MATERIAL. STRONG INTEREST INDICATED TO  
 HOLD SUCH MEETING THIS YEAR [REDACTED] ON 29-30 MARCH.

2. MATTER INFORMALLY REVIEWED WITH [REDACTED]  
 [REDACTED] PROMISED SUPPORT AND AGREED TO BRIEF,  
 SOLICIT CONCURRENCE [REDACTED] UNDER TENTATIVE ARRANGEMENTS [REDACTED]  
 NPIC TO PREPARE AGENDA AND PRESENT PROGRAM. NPIC STANDS BY TO PARTICIPATE IN  
 PREPARATION OF PROGRAM, PREPARE ITS SHARE OF MATERIAL AND BRIEFERS.

3. REQUEST YOU DISCUSS MATTER WITH [REDACTED] AND ARRANGE  
 INTERVIEW WITH [REDACTED] TO SOLICIT HIS WILLINGNESS TO SPONSOR MEETING  
 AND PROVIDE MANAGEMENT LEADERSHIP. ELECTRONICS CONFERENCE AGENDA INDICATES  
 SCOPE OF SUBJECT INTEREST AND MAY ASSIST [REDACTED] PLANNING.

COORDINATING OFFICERS

S-E-C-R-E-T

RELEASING OFFICER

AUTHENTICATING OFFICER

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CLASSIFIED MESSAGE

**S-E-C-R-E-T**

ORIG :  
UNIT :  
EXT :  
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ROUTING

|   |  |   |  |
|---|--|---|--|
| 1 |  | 4 |  |
| 2 |  | 5 |  |
| 3 |  | 6 |  |

|   |          |                       |          |
|---|----------|-----------------------|----------|
|   | DEFERRED | PRIORITY              | INITIALS |
| X | ROUTINE  | OPERATIONAL IMMEDIATE | INITIALS |

PAGE TWO

TO

INFO

CITE

AGENDA AND OTHER CONFERENCE DETAILS MAY BE OBTAINED FROM [REDACTED]

25X1

4. US DELEGATION HAS APPROX 20 MEMBERS FULLY CLEARED AND INTERESTED TO ATTEND.

5. ADVISE VANCHEFELD TO SEE PARAS ABOVE IN REPLY TO REFS.

END OF MESSAGE

TCO/CIA - 625  
TCO/DDI - 655  
TCO/DDP - 655  
TCO/MPX [REDACTED]  
CIA/PAD - 625

|   |               |
|---|---------------|
| 1 | REBER: ACTION |
| 2 | BISSETT       |
| 3 |               |
| 4 |               |
| 5 |               |
| 6 |               |
| 7 |               |
| 8 |               |

25X1

25X1

25X1

25X1

25X1

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